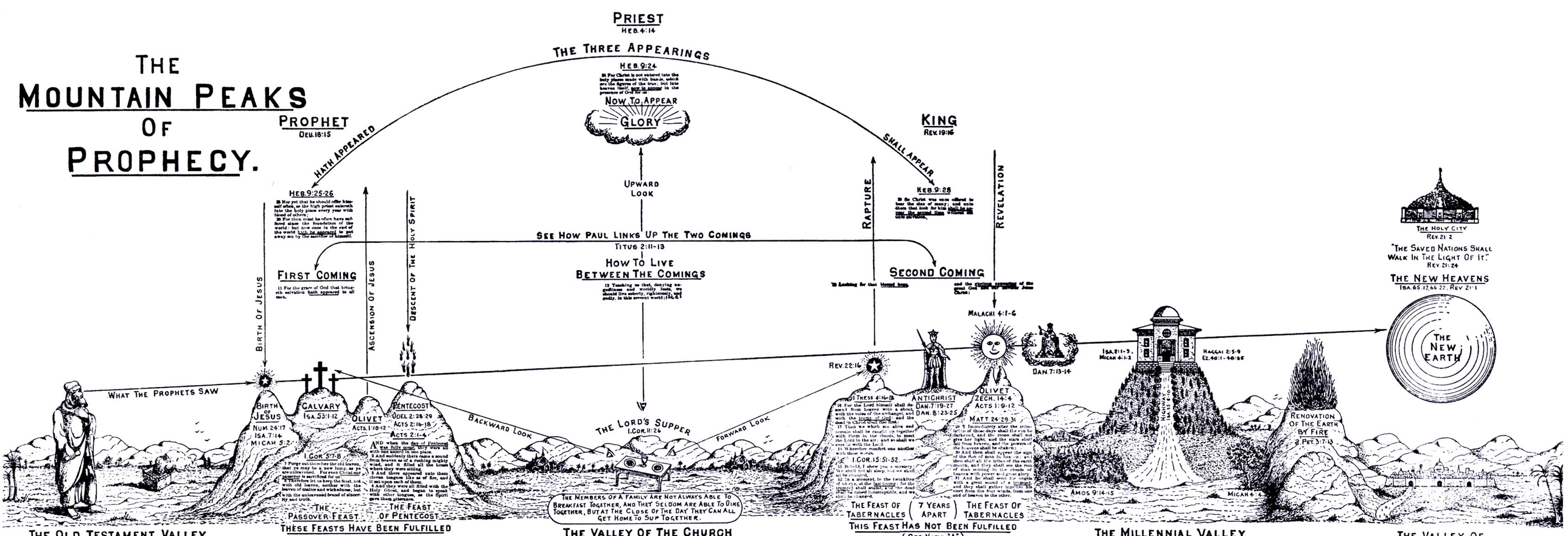
THE MOUNTAIN PEAKS OF PROPHECY.



EXPLANATION

THE OLD TESTAMENT PROPHETS SPAKE AS THEY WERE MOVED BY THE HOLY SPIRIT. 2 PET 1:19-21. THEY DID NOT UNDERSTAND WHAT THEY PROPHESIED. 1 PET. 1:10-12. THEY BELIEVED THAT THEIR PROPHECIES AS TO CHRIST WERE ALL TO BE FULFILLED AT HIS "FIRST COMING". THIS ACCOUNTS FOR WHY THE PEOPLE OF CHRIST'S DAY LOOKED FOR HIM TO SET UP A — "TEMPORAL KINGDOM" THEY DID NOT SEE THAT THIS DISPENSATION WAS TO INTERVENE BETWEEN THE "CROSS" (THE SUFFERINGS OF CHRIST), AND THE "CROWN" (THE GLORY THAT SHOULD FOLLOW). 1 PET. 1:11. THE PROPHETS SAW THE EVENTS THEY FORETOLD AS SEPARATE PEAKS OF ONE GREAT MOUNTAIN THIS CHART REVEALS THE "VALLEYS" AND THE "TIME ELEMENT" THAT LAY BETWEEN THOSE PEAKS.

ISA. 61:1-2

THE SPIRIT of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;
2 To proclaim the acceptable year of the Lord,

JER. 23:5

5 ¶ Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch,

THESE VERSES FROM ISAIAH AND JEREMIAH, SHOW HOW A "COMMA" MARKS A SPACE OF UPWARD OF 2000 YEARS, TAKING IN THE WHOLE OF THE PRESENT DISPENSATION. JESUS QUOTED ISA. 61:1-2, IN LUKE 4:17-21, BUT STOPPED AT THE "COMMA", THUS SHOWING THAT THE BALANCE OF ISA. 61:2, WAS STILL FUTURE.

ISA. 61:2

and the day of vengeance of our God;

JER. 23:5-6

and a King shall reign and prosper, and shall execute judgment and justice in the earth.
6 In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

ZECH. 9:9.

9 ¶ Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

THESE VERSES SHOW HOW THE PROPHET ZECHARIAH FORESAW DIFFERENT EVENTS IRRESPECTIVE OF THE "TIME ELEMENT" AND NOT IN CONSECUTIVE ORDER.

ZECH. 14:4

4 ¶ And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the middle thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

ZECH. 8:3-4

3 Thus saith the Lord; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called A city of truth; and the mountain of the Lord of hosts, The holy mountain.
4 Thus saith the Lord of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.

ZECH. 14:20-21

20 ¶ In that day shall there be upon the bells of the horses, HOLY UNTO THE LORD; and the pots in the Lord's house shall be like the bowls before the altar.
21 Yea, every pot in Jerusalem and in Judah shall be holiness unto the Lord of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the Lord of hosts.

NOTE "A"

AT THE "FEAST OF TABERNACLES" 2 SILVER TRUMPETS WERE USED TO SUMMON THE PEOPLE. NUM. 10:1-10, LEV. 23:24. SO A TRUMPET SHALL BE USED TO SUMMON THE "SAINTS" AT THE "RAPTURE" AND THE "ELECT OF ISRAEL" AT THE "REVELATION". AS JESUS WAS CRUCIFIED ON THE "DATE" OF THE "PASSOVER FEAST" AND THE "HOLY SPIRIT" WAS GIVEN AT THE "FEAST OF PENTECOST", IT IS PROBABLE THAT THE "RAPTURE" WILL OCCUR ON THE DATE OF THE "FEAST OF TABERNACLES", AND 7 YEARS LATER ON THE SAME DATE THE "ELECT OF ISRAEL" BE SUMMONED.

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